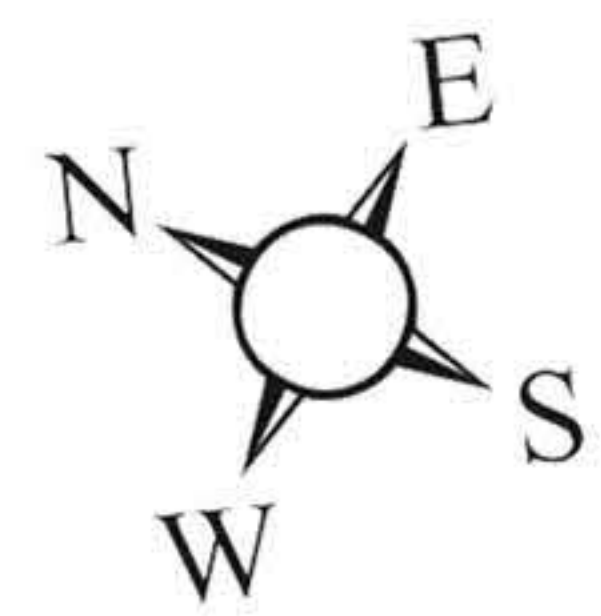


# SECTOR 5



## DETAIL OF PLOTS

|          |                |
|----------|----------------|
| 2 KANAL  | 19.0 X 45.0 M. |
| 1 KANAL  | 15.0 X 28.0 M. |
| 14 MARLA | 13.0 X 22.0 M. |
| 10 MARLA | 10.0 X 22.0 M. |
| 8 MARLA  | 9.50 X 18.0 M. |
| 6 MARLA  | 7.5 X 18.0 M.  |
| 4 MARLA  | 5.5 X 15.2 M.  |
| 2 MARLA  | 4.5 X 11.0 M.  |



- SCHOOLS
- COMMERCIAL
- GREEN