

PACE CITY - II

SECTOR - 37



LEGEND

	Commercial
	Greens

DETAIL OF PLOTS SECTOR-37

CATEGORY	SIZE IN MTR.
1/16 ACRE	10.0X25.0
1/8 ACRE	15.0X30.0
1/4 ACRE	20.0X50.0
1 ACRE	40.00X100
A	6.10X13.72
B	9.15X16.76
C	10.06X22.86
D	12.20X25.91

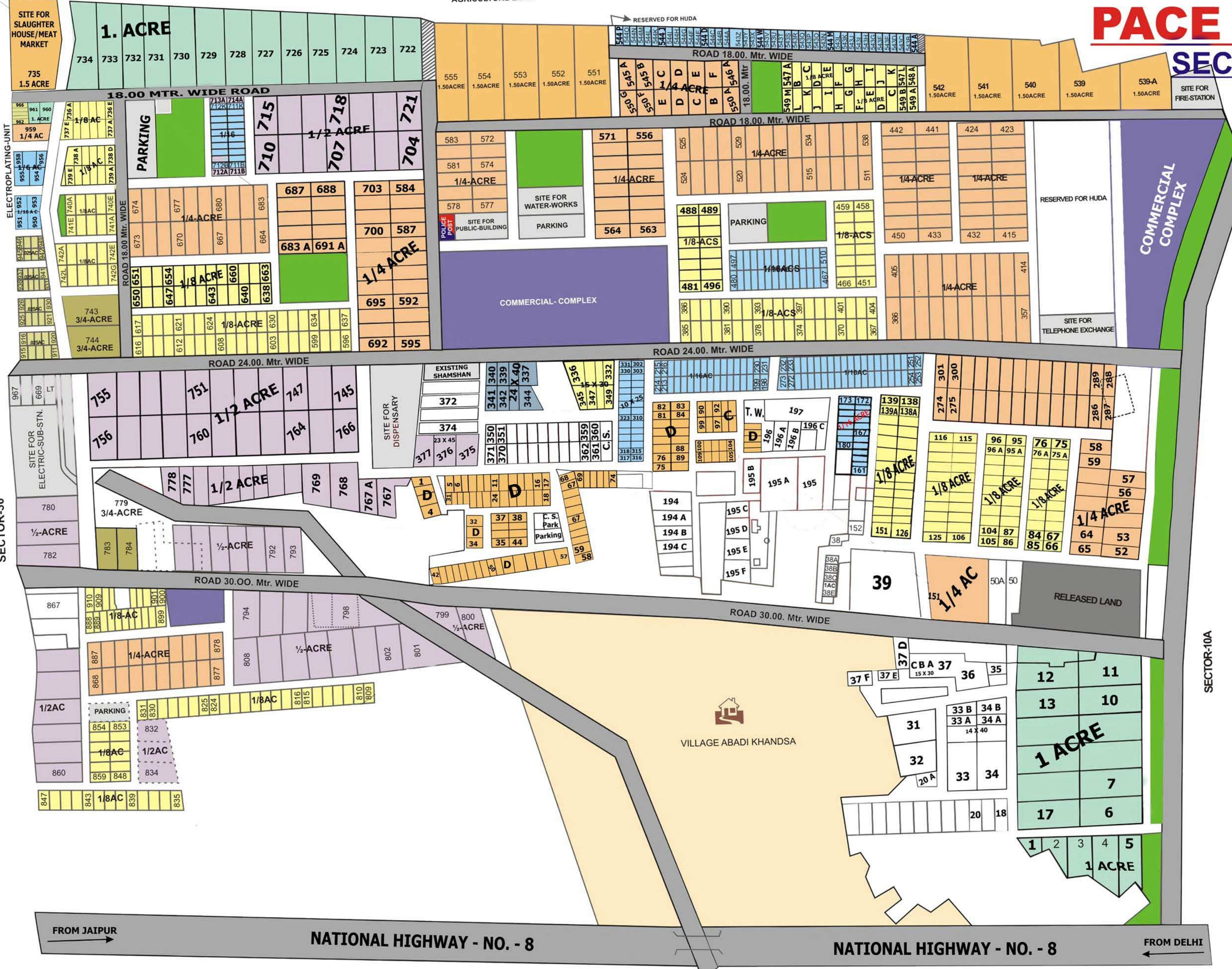
DETAIL OF PLOTS - PACE CITY II

CATEGORY	SIZE IN MTR.
1/16 ACRE	10.0X25.0
1/8 ACRE	15.0X30.0
1/4 ACRE	20.0X50.0
1/2 ACRE	35.00X60.0
1 ACRE	40.0X100.0
1.5 ACRE	50.0X130.0
	23.0 X 45.0
	24.0 X 40.0

DETAIL OF ELECTROPLATING UNITS

CATEGORY	SIZE IN MTR.
1/16 ACRE	10.0X25.0
1/8 ACRE	16.5X30.0
1/4 ACRE	20.0X50.0
.05 ACRE	10.00X20.0
.0375 ACRE	8.0X18.75
.025 ACRE	6.0X16.50

Disclaimer
 This is a graphical representation of the actual map and we cannot guarantee the validity of information shown here.
 The information on this map is for informational purposes only. Please refer to actual map for accurate details and clarification before making any.



FROM JAIPUR

NATIONAL HIGHWAY - NO. - 8

NATIONAL HIGHWAY - NO. - 8

FROM DELHI